## **Self-Declared Document**

## **Teaching Staff/Librarian**

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## **PHOTO**



EDUCATIONAL QUALIFICATION			
Degree Name	Institute	Year of	
		Passing/awarded	
M. A	R. B. U	2002	

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	I AKFFR	PRUFIIF	· / IFAL HIM	13 FXPFKIFNI F

19+ TEACHING EXPERIENCE

OTHER WORK/ADMINISTRATIVE EXPERIEN	THER	WORK/ADA	IINISTRATIVE.	<b>EXPERIENC</b>
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No

SPECIALIZATION/RESEARCH AREA		
Field of Specialization	Research Area/ Areas of Interest	

<b>N</b> T	No	
No		
	UM /JOURNAL PAPER / BOOK	
Title	Published in	Published by
PH. D. THESIS GUIDENCE		
PROJECT WORK		
	ED SOCIETY / ASSOCIATION W	ITH PROFESSIONAL
BODIES		

## CONFERENCE / SEMINAR / WORKSHOP ATTENDED / ORGANISED

Title of the Seminar/Conference/Workshop	Year	Role	Held at and Organiser

AWARDS		
Award Name	Awarded By	